1.4.183
a Lesson in the University of The New Covenant
Theodore Cottingham, June 10, 2006 in Nottinghamshire 10:30am
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1. Who can see the beauty of the day, today, that beholdeth the son of man in the son of man? See what I have asked.

2. Will it/can it be any other way? It is my desire/design for forecast all I did, in minute detail; outlined not, outlined and given in desired details for all to see, grasp, ingest, and taking the scroll out of my hand, live life to the/its fullest; my desire, my design, my happening now in the town of all towns, Jerusalem, spiritual (1), and real. Watch me. I love you all.

3. My word goeth forth from/through Zion. And who shall be my elect? All who want me, all who surrender, all who say I am the king of kings, on bended knee, and surrender all, receiving my all. All that I have is thine. My kingdom designed by thee (13). I love you all.

4. This is the dayflow, the flow of "in that day" (2) that I shall do so many things. Is the son of man limited to/in the son of man? Oh, who son of man is the son of man? And thinkest thou art not him/her (3)? I love you all.

5. This is the day my kingdom arises and never again shall the same be on earth, it passes away (4). In multiple forms, it passes away/on. It never again the same shall be. It isn't really. Facade, illusion, and who can see the son of man for/in the son of man, from the beginning, incarcerated by not-me (5)?

6. Now hear me well thou who thinkest thou art not me, behold the man of sorrow not, behold the lamb, behold the meekness, behold my works, behold the man not of man but mind demised by mind, mine by the power of my spirit, yieldeth exponentiation for the door now open never closes; or does it. Open again, John 10:2 see (6).

7. Wilt thou be made whole? Body mind and soul? Or do you have one/all three?
8. What art thou that you think so empirically of yourself?
9. Be me and reside in only me, hearing my word, seeing my father show you the/his kingdom, and reside in/being holiness unto the lord, of hosts not; king? Father. I love you.

10. This is the day of new beginnings. This is the year of Jubilee. This is the year of I Am proclamations coming forth anew, afresh, and beholdenment of me in me; the great I Am surrendered/bowing before the great I Am, covenant reciprocation/exchange of only I Am in/for/throughout I Am. This is the moment. This is the day. This is the hour. And

whoso waiteth on me waits no more, for having been slain (7) now rising and the sun sets where? On/with/in my beloved. No other needed (8).

11. There is one.
I am one (9).
I am I Am.
There is no incarceration that can hold me.
No darkness blots me out again, ever.
Chain reaction not, love reaction/action.

12. This is the hour of devastation to the ways of man/thought by man/fleshed man. Dust man reveals the power of almighty, dust no more(10); never was, illusory (11).

13. Thou art the priest of/in Melchizedek Melchizedeking the Melchizedeks who lost their way (12). Now found, the kingdom released, theirs, for/in their surrender, they have/enjoy all. There are no boundaries/rules in me, only love.

14. Love bows to love.
Love surrenders to/with/in love.
Love is all things.
That which isn't, isn't; and does not exist in my kingdom.
My kingdom is all.
Projection is everything.
I am my projection and you are me, all who choose.

15. This is the moment. I am me'd, one, and the world waits no longer for the son of man in/as the son of man. "And who is this runt from Tulsa" some say/ask, and struck down they will be.

16. I love my son.
My son is one.
My one lets all know his father.
My father and his father; the same.
We have the same father (15).
Father is one.
One is son (14).
Son is one (14).
One is all surrendered to father-son and who can see the difference beholding the lamb/kingdom of one in pure love/light?

17. There is only one.
I am him.
You are them.
They are you.

There is one surrendering to/within one that makes/combines to form/formulate, one. There is only one.
I Am.
Me.

18. Behold the lamb stained with blood, not; the whiter than snow now appears/emerges and who can see my handwriting on his forehead, in your mirror? I love you all. This is the day, the hour, the moment. The world/cataclysm yields the/her moments not, eternity called/calls/beckons and there is no turning back/around in me. I am one. Good day.

19. Behold the lamb. Behold the lamb that taketh away the sin of the world, not; or is there any like thought, except for thought, that isn't one?

20. I love my lover. I love my me. I love whoever/wherever and all things constant not, for all things now change/have changed. This is the moment, this is the cataclysm of all cataclysms.

I Am

Footnotes:
1. Heb 12:22 But you have come to Mount Zion, to the heavenly Jerusalem, the city of the living God. You have come to thousands upon thousands of angels in joyful assembly,
2. The phrase "in that day" occurs over a hundred times in the bible. It is worthy of study.
3. 2 Th 1:10 When he shall come to be glorified in his saints, and to be admired in all them that believe ….2 Th 2:14 He called you by our gospel, for the obtaining of the glory of our Lord Jesus Christ. 1 John 3:2 Beloved, now are we the sons of God…we know that, when he shall appear, we shall be like him….
4. 1 Cor 7:31 …For this world in its present form is passing away. Rev 21:1-7 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

5. Gen 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
6. John 10:2 But he that entereth in by the door is the shepherd of the sheep.
7. Rev 5:6 Then I saw a Lamb, looking as if it had been slain, standing in the center of the throne….Rev 5:7 He came and took the scroll from the right hand of him who sat on the throne.
8. Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. Rev 22:4 And they shall see his face; and his name shall be in their foreheads. Rev 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.
9. Zec 14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name ONE.
10. …
    a. Eph 3:16 …be strengthened with might by his Spirit in the inner man;
    b. Eph 2:14-16 For he himself is our peace, who has made the two one and has destroyed the barrier, the dividing wall of hostility, by abolishing in his flesh the law with its commandments and regulations. His purpose was to create in himself one new man out of the two, thus making peace, and in this one body to reconcile both of them to God through the cross, by which he put to death their hostility.
    c. 2 Cor 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image….
    d. 1 Cor 15:49 And as we have borne the image of the man of dust, we shall also bear the image of the heavenly Man.
    e. 1 Cor 15:47 The first man was of the dust of the earth, the second man is the Lord from heaven.
11. 2 Cor 3:14 But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Christ.
12. …
    a. Jude 1:6-8 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.
    b. Rom 1:18-25 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; for God hath showed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the

things that are made, even his eternal power and Godhead; so that they are without excuse: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

c. Isa 1:2-3 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me. The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.

13. Prov 8:22-31 The LORD possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

14. Rev 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

15. Eph 4:6 One God and Father of all, who is above all, and through all, and in you all. Mal 2:10 Have we not all one father? Mat 23:9 And **call no man your father upon the earth: for one is your Father, which is in heaven**.